| FORM (REV. )  |  |   | ATTORNEY'S DOCKET NUMBER 930055-2047   |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|--|
|   | Т  | RANSMITTAL LETTER TO THE UNITED STAT  | ES  U.S. APPLICATION NO. (If known see 37 C.F.R. 1.5)  |  |  |  |  |  |  |  |  |
|   |  | DESIGNATED/ELECTED OFFICE (DO/EO/US)  |  |  |  |  |  |  |  |  |  |
| (   | CO   | NCERNING A SUBMISSION UNDER 35 U.S.C. 37  | 10/590779  |  |  |  |  |  |  |  |  |
| INTERNATIONAL APPLICATION NO. INTERNATIONAL FILING DATE PRIORITY DATE CLAIMED PCT/JP2005/003628 03 March 2005 (03.03.2005) 05 March 2004 (05.03.2004) |  |   |  |  |  |  |  |  |  |  |  |
| TITLE OF INVENTION DIELECTRIC PARTICLE AGGREGATE, LOW TEMPERATURE SINTERABLE  |  |   |  |  |  |  |  |  |  |  |  |
| DIELECTRIC CERAMIC COMPOSITION USING SAME, LOW TEMPERATURE SINTERED DIELECTRIC CERAMIC PRODUCED BY USING SAME   |  |   |  |  |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US Takafumi KAWANO, Masataka YAMANAGA, Koichi FUKUDA   |  |   |  |  |  |  |  |  |  |  |  |
| <u> </u>  |  |   |  |  |  |  |  |  |  |  |  |
| Applicants herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:                      |  |   |  |  |  |  |  |  |  |  |  |
| 1.  | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. |   |  |  |  |  |  |  |  |  |  |
| 2. [  |  | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.   |  |  |  |  |  |  |  |  |  |
| 3. [  |  | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.   |  |  |  |  |  |  |  |  |  |
| 4[  |  |   |  |  |  |  |  |  |  |  |  |
| 5.  | $\boxtimes$  | A copy of the International Application as filed (35 U.S.C. 371(c)(   | 2))  |  |  |  |  |  |  |  |  |
|   |  | a.  is attached hereto (required only if not communicated by t  | he International Bureau).  |  |  |  |  |  |  |  |  |
|   |  | <ul> <li>b.  has been communicated by the International Bureau.</li> <li>c.  is not required, as the application was filed in the United S</li> </ul>   | tates Receiving Office (RO/US).  |  |  |  |  |  |  |  |  |
| 6.  | $\boxtimes$  | An English language translation of the International Application as   | filed (35 U.S.C. 371(c)(2)).   |  |  |  |  |  |  |  |  |
| 7.  | $\boxtimes$  | <ul> <li>a.  is attached hereto.</li> <li>b.  is attached hereto.</li> <li>b.  is attached hereto.</li> <li>b.  is attached hereto.</li> <li>c. 154(d)(4).</li> <li>d. Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)).</li> </ul> |  |  |  |  |  |  |  |  |  |
| a.   are attached hereto (required only if not communicated by the International Bureau).   |  |   |  |  |  |  |  |  |  |  |  |
|   |  | b.  have been communicated by the International Bureau. c.  have not been made; however, the time limit for making such amendments has NOT expired. d.  have not been made and will not be made.  |  |  |  |  |  |  |  |  |  |
| 8. [  |  | A English language translation of the amendments to the claims un   | der PCT Article 19 (35 U.S.C. 371(c)(3)).  |  |  |  |  |  |  |  |  |
| 9.  | $\boxtimes$  | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  |  |  |  |  |  |  |  |  |  |
| 10. [   |  | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).  |  |  |  |  |  |  |  |  |  |
| Items   | 11   | to 20 below concern document(s) or information included:  |  |  |  |  |  |  |  |  |  |
|   |  | An Information Disclosure Statement under 37 CFR 1.97 and 1.98 ENCES).  | (INCLUDING FORM 1449 AND COPIES OF CITED   |  |  |  |  |  |  |  |  |
| 12.   | X  | An assignment document for recording. A separate cover sheet in   | compliance with 37 CFR 3.28 and 3.31 is included.  |  |  |  |  |  |  |  |  |
| 13.   | $\boxtimes$  | A preliminary amendment.  | EXPRESS MAIL   |  |  |  |  |  |  |  |  |
| 14. [   |  | An Application Datasheet under 37 CFR 1.76.   | Mailing Label Number: <u>EV746687125US</u>   |  |  |  |  |  |  |  |  |
| 15.   |  | A substitute specification.   | Date of Deposit: August 25, 2006   |  |  |  |  |  |  |  |  |
| 16.   |  | A power of attorney and/or change of address letter.  | I hereby certify that this paper or fee is being deposited with the Unite  |  |  |  |  |  |  |  |  |
| 17.   |  | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 – 1.825.  | States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 o  |  |  |  |  |  |  |  |  |
| 18. [   | ]  | A second copy of the published international application under 35 U.S.C. 154(d)(4).   | the date indicated above and is addressed to: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |  |  |  |  |  |  |  |  |
| 19. [   | ]  | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).   | Ronald R. Santucci   |  |  |  |  |  |  |  |  |
| 20.   | $\boxtimes$  | Other items or information:   | (Typeder bringed same of derson mailing paper or fee)  |  |  |  |  |  |  |  |  |
|   |  | The International Search Report; the cover page of the WIPO publication; check for \$940  | (Signature of person mailing paper or fee)   |  |  |  |  |  |  |  |  |

## IAP12 Rec'd PCT/PTO 25 AUG 2006

| 1  | ON NO.(If known, see 37  | ATTORNEY'S DOCKET NO.<br>930055-2047 |   |              |                 |                        |                |  |  |  |  |
|--|--|--------------------------------------|---|--------------|-----------------|------------------------|----------------|--|--|--|--|
| The following  | ng fees are submitted:   | 3 7/                                 |   |              |                 |                        |                |  |  |  |  |
| _  | -  | <u></u>                              |   | <u></u>      | \$300.00        | \$300.00               |                |  |  |  |  |
| If International prel<br>PCT Article 3   | ination fee<br>liminary examination re<br>3(1)-(4)   | \$200.00                             |   |              |                 |                        |                |  |  |  |  |
| International S  | n fee<br>3. 1.445(a)(2)) has been p<br>Searching Authority<br>h Report prepared and p  |                                      |   |              |                 |                        |                |  |  |  |  |
| All other situations   |  |                                      |   |              | \$500.00        | \$400.00               |                |  |  |  |  |
|  | TOTAL OF 21, 22  |                                      |   |              |                 | \$900.00               |                |  |  |  |  |
| listing or co  | fee for specification and mputer program listing 0 sheets of paper or fractions.   |                                      |   |              |                 |                        |                |  |  |  |  |
| Total Sheets   | Extra sheets   |                                      | er of each additional 50 or fra<br>f (round up to a whole numbe | IRATE        |                 |                        |                |  |  |  |  |
| 34 - 100=  | 0/50=  |                                      |   |              | x \$250.00      | \$0                    |                |  |  |  |  |
|  | te (37 CFR 1.492(e))   |                                      | aration later than 30 months f                                  | from the ea  | rliest          | \$0                    |                |  |  |  |  |
| CLAIMS   | NUMBER FIL   | -                                    | NUMBER EXTRA  | RATE         |                 |                        | ·              |  |  |  |  |
| `Total claims  |  | - 20=                                | 0   | x            | \$50.00         | \$0                    |                |  |  |  |  |
| Independent claim  |  | - 3=                                 | 0   | x            | \$200.00        | \$0                    | <u> </u>       |  |  |  |  |
| MULTIPLE DEPE  | NDENT CLAIM(S) (if   | applicable                           | <del></del>   | +            | \$360.00        | \$0                    |                |  |  |  |  |
| T toolings al  | ·  | C 27                                 |   |              | LCULATIONS =    | \$900.00               |                |  |  |  |  |
| Applicant cla  | aims small entity status   | See 37 G                             | C.F.R. 1.27. The fees indicat                                   | ted above a  | re reduced      | \$                     |                |  |  |  |  |
|  |  |                                      |   |              | SUBTOTAL =      | \$900.00               |                |  |  |  |  |
|  | 130.00 for furnishing the (37 CFR 1.492(f)).   | e English                            | translation later than 30 mon                                   | iths from th | ne earliest     | \$                     |                |  |  |  |  |
| Chairmes pricing   | 0(3) 0   |                                      | T   | OTAL NA      | TIONAL FEE =    | \$900.00               |                |  |  |  |  |
|  | ne enclosed assignments<br>over sheet (37 CFR 3.28   |                                      | (1.21(h)). The assignment m                                     | ust be acco  | ompanied +      | \$ 40.00               |                |  |  |  |  |
| by an appropriate of   | Wel sheet (57 OF R 5.2.  | 1, J.J. v                            | <del></del>   | TAL FEE      | S ENCLOSED =    | \$940.00               |                |  |  |  |  |
|  |  |                                      |   |              |                 | Amount to be refunded: | \$             |  |  |  |  |
|  |  |                                      |   |              |                 | Amount to be charged:  | \$             |  |  |  |  |
| a. 🛛 A check   | in the amount of \$940.  | 00 to cov                            | er the above fees is enclosed.                                  |              |                 | T viiii Svei           | <del>-l </del> |  |  |  |  |
|  | harge my Deposit Acco<br>ate copy of this sheet is   |                                      | in the amount of \$   | _ to cover t | the above fees. |                        |                |  |  |  |  |
| _  | The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 50-0320. A duplicate copy of this sheet is enclosed. |                                      |   |              |                 |                        |                |  |  |  |  |
|  | _  |                                      |   |              |                 |                        |                |  |  |  |  |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status. |  |                                      |   |              |                 |                        |                |  |  |  |  |
| SEND ALL CORRESPONDENCE TO:  |  |                                      |   |              |                 |                        |                |  |  |  |  |
| Ronald R. Santu  | cci  |                                      |   |              | 1 will          | we percent             |                |  |  |  |  |
| Frommer Lawren   | RE '   |                                      |   |              |                 |                        |                |  |  |  |  |
| 745 Fifth Avenue   |  | Santucci                             |   |              |                 |                        |                |  |  |  |  |
| New York, New Y  | York 10151   | NAME                                 |   |              |                 |                        |                |  |  |  |  |
| August 25, 2006  |  | •                                    |   |              |                 |                        |                |  |  |  |  |
|  |  |                                      |   |              |                 |                        |                |  |  |  |  |
| REGISTRATION NUMBER  |  |                                      |   |              |                 |                        |                |  |  |  |  |